

THE KOLKATA MUNICIPAL CORPORATION
MUNICIPAL ASSESSMENT BOOK
LANDS AND BUILDINGS
ASSESSMENT DEPARTMENT



Borough No 8 Ward No 083 Street No 17 Premises No 20 Name of the Street KALI LANE Heritage No NO Pond No NO Assessee No 110811700499 Nathi No 0000

| No of stories | Nature of Use | Plot (in Sq.Mt.) | Area | | Exemption, if any | | | No. of users | | Classified Ownership | Operative GR Quarter | | |
|--|---------------|------------------|---------------------|-------------------|-------------------|---------|---|--------------|----------|----------------------|----------------------|--|--|
| | | | Covered (in Sq.Ft.) | Floor (in Sq.Mt.) | Article | Section | 1 | Residential | Non Res. | | | | |
| 1 | D.N.T.R. | | 2001 | | | | | | | | 4/2020 | | |
| Land Area: Cottah C4, Chetak 14, SqFt 11 | | | | | | | | | | | | | |

| Name and address of owner and/or person liable to pay consolidated rate | Initial & date of the H.A./Asstt. making correction | PARTICULARS OF SUBSEQUENT ALTERATIONS | | | | | | | | |
|--|---|---------------------------------------|------------|------------------------|---|------------------------------|-------------------------------------|--|--|--|
| | | Annual Valuation | Assmt. u/s | % of Consolidated rate | Date of alteration of Annual Valuation (Column 3) | Date of effect of alteration | Quarterly payable Consolidated rate | Amount of rebate if any, u/s 171(5) & 254 of consolidated rate | Amount after allowing rebate (Col. 8 minus Col. 9) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| Owner: SMT GANGA DAS, Address: 20, KALI LANE, KOLKATA-26, | | 2600 | | 14.3 | 27/06/2002 | 01/07/1999 | 92.99 | 0 | 92.99 | |
| | | 2860 | | 14.8 | 05/08/2008 | 01/07/2005 | 105.82 | 0 | 105.82 | |
| | | 4320 | | 17.2 | 09/04/2019 | 01/07/2011 | 185.76 | 0 | 185.76 | |
| | | 33240 | | 20 | 12/04/2021 | 01/04/2017 | 229.00 | 0 | 229.00 | |
| | | 47690 | | 20 | 05/05/2021 | 01/01/2021 | 1160.00 | 0 | 1160.00 | |

| Quarterly Howrah Bridge Tax at leviable on the AV | Surcharge leviable under sec. 171(4) | | | | Gross amount payable per quarter (Columns 8 or 10, 11 & 15, if any/rounded off to the nearest rupee) | Amount of general rebate @ 5% u/s 215(2) | Net amount payable per quarter (rounded off to the nearest rupee) | Initial of Assesment Clerk/Head Assistant | Initial of Authenticating officer u/s 191(1) | Quarter of issuing of Fresh or Supplementary Bills as per alterations | Remarks |
|---|--------------------------------------|------------------------------|----------------|---------------------|--|--|---|---|--|---|---------|
| | Proportionate AV where applicable | Proportionate Quarterly Rate | % of surcharge | Amount of surcharge | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 3.25 | | | 50 | 0.00 | 96.00 | 4.80 | 91.00 | | | | |
| 3.58 | | | 50 | 0.00 | 109.00 | 5.45 | 104.00 | | | | ARV |
| 5.40 | | | 50 | 0.00 | 191.00 | 9.55 | 181.00 | | | | ARV |
| 41.55 | | | 0 | 0.00 | 229.00 | 11.45 | 217.55 | | | | ARV |
| 59.61 | | | 0 | 0.00 | 1160.00 | 58.00 | 1102.00 | | | | UAA |
| | | | | | | | | | | | UAA |

[Signatures]
Dy. Assessor Collector (S)

Annual Valuation and Tax Capping under Unit Area Assessment System are subject to verification and final determination by KMC, upon completion of pending assessments, if any.

CP-53 1405 18 2020
 Page No. 93
The Kolkata Municipal Corporation
 FOR LANDS AND BUILDINGS
 Effective Qr. of Revision **4/2020**
 Name of Inspector (in full) Emp. I.D. **68920**
 Borough No. **111** Street No. **17** INSPECTION BOOK
 Ward No. **083** Name of the Street **KALI LANE**

| Premises No | Popular Name of the building | Character of Premises | | Name and address of Recorded Owner / Lessee / Sub-Lessee / Person liable to pay tax | Date of issue of Return u/s 18 (1) or (2) to the owner or occupier | Date of receipt of Return from the owner or occupier | Date of receipt of SAF V. Sub-plot and Registration No. | Date of issue of Notice u/s 18(1) & (2) | Date of Completion Certificate (C.C) | Existing Annual Valuation with date of effective G.R./I.R (Proposed / fixed) |
|-------------|------------------------------|-----------------------|---------------|---|--|--|---|---|--------------------------------------|--|
| | | No of Storeys | Nature of use | | | | | | | |
| 20 | I | Resid | 3-Flt | SMT. GANGA DAS 20 KALI LANE KOLKATA-700026. | | | | | | |

Assessee No.: **11-083-17-0049-0** Type of Property - Single unit Building / Appd. unit / Vacant land / Separately transferred roof **FORMAT-A**
 Details of last assessment: Block ID (under UAA Scheme) **083/12**
 Date No. - **11/083/13-OCT-20/2974** Category (under UAA Scheme) **D**
 Total Land Area = (After Amalgamation)
 20 KALI LANE = 2K + 03CH + 24 SPT = 1599 Sqft.
 20 KALI LANE = 2K + 10CH + 32 SPT = 1922 Sqft.
 20 KALI LANE = 4K + 14CH + 11 SPT = 3521 Sqft.
 Actual % of ground coverage **90.32%**
 Total covered area / space **2001**
 Total common area **1179**
 Date of change in structure / occupancy / nature of use _____
 Certified Copy of I.B. in respect of prem. NO. 20, Kali Lane,

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|---|---|---|---|---|---|---|---|---|----|----|
| A/NO-110831700490, W. r. of. 4/2020 vide challan NO-6292857, dt-05.05.2022 | | | | | | | | | | |

Assessee No.: _____ Type of Property - Single unit Building / Appd. unit / Vacant land / Separately transferred roof _____
 Details of last assessment: Block ID (under UAA Scheme) _____
 Category (under UAA Scheme) _____
 a. Total plot area _____
 b. Area of waterbody (if any) _____
 c. Total ground floor area _____
 d. Remaining land area (b-c) _____
 e. Actual % of ground coverage _____
 f. Total covered area / space _____
 g. Total common area _____
 ASSESSMENT COLLECTION (NS) DEPARTMENT
 MISCELLANEOUS COLLECTION
 THE KOLKATA MUNICIPAL CORPORATION
 05.05.21
 12/12/21

| Storey & Location | Accommodation & Name of Occupier | is it already assessed in the same manner | Covered Space | RR / Rent / BUAV | Age M / F | Structure M / F | Specific use | Usage M / F | Location M / F | Occupancy M / F | Annual Value | Assessed / Determined u/s | Remarks / Date of Inspection |
|-------------------|----------------------------------|---|---------------|------------------|-----------|-----------------|--------------|-------------|----------------|-----------------|--------------|---------------------------|------------------------------|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| Gr. Floor | 1 st (Cmb) | N | 161 | 32 | 0.9 | 0.6 | | 1 | 0.6 | 1.2 | 2003F | | |
| | - Blok Mondal | | | | | | | | | | | | |
| | 1 st (Cmb) + Ver | N | 77 | 32 | 0.9 | 0.6 | | 1 | 0.6 | 1.2 | 958F | | |
| | - Anil Mondal | | | | | | | | | | | | |
| | 1 st (Cmb) | N | 140 | 32 | 0.9 | 0.6 | | 1 | 0.6 | 1.2 | 1742F | | |
| | - Richa Halder | | | | | | | | | | | | |
| | 1 st (Cmb) | N | 85 | 32 | 0.9 | 0.6 | | 1 | 0.6 | 1.2 | 1058F | | |
| | - Sandhya Bhattacharya | | | | | | | | | | | | |
| | 1 st (Cmb) | N | 102 | 32 | 0.9 | 0.6 | | 1 | 0.6 | 1.2 | 1269F | | |
| | - Suchitra Halder | | | | | | | | | | | | |
| | 1 st Ver + Ver | N | 339 | 32 | 0.9 | 1 | | 1 | 0.6 | 1.2 | 7030F | | |
| | - Swapan Bhattacharya | | | | | | | | | | | | |

Calculation
 Total AV NRAV
 (Rounded off)
 P.Tax % IBT%
 Gross Qtrly. Tax (Rounded off)
 Decision of Hearing Officer
 Acceptance by RO / PLPT / Occupier (Photo ID No.) _____

| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|-----------|---|----|------|----|-----|-----|----|----|-----|-----|--------|----|----|
| Gr. Floor | 2 nd (Cmb) + Ver | N | 551 | 32 | 0.9 | 1 | | 1 | 0.6 | 1.2 | 11426F | | |
| | + Kt + BP | | | | | | | | | | | | |
| | - Samir Saha | | | | | | | | | | | | |
| | 1 st + Ver + BP | N | 124 | 32 | 0.9 | 1 | | 1 | 0.6 | 1.2 | 2571F | | |
| | - Sandhya Pal | | | | | | | | | | | | |
| | 1 st (Cmb) + Ver | N | 162 | 32 | 0.9 | 0.6 | | 1 | 0.6 | 1.2 | 2016F | | |
| | - Manish Gupta Das | | | | | | | | | | | | |
| | 1 st + 1 st (Cmb) + Ver | N | 260 | 32 | 0.9 | 1 | | 1 | 0.6 | 1.2 | 5391F | | |
| | - Shyam Sunder Ghosh | | | | | | | | | | | | |
| | Common Service Area | N | 1179 | 32 | 0.9 | 0.5 | | 1 | 0.6 | 1.2 | 12224F | | |
| | | | | | | | | | | | | | |

Calculation
 Total AV NRAV
 (Rounded off)
 47690F
 4/2020-21
 Decided dt. 17/04/2021
 A.A-C/Dy. A-C/A-C